

**Indian Institute of Management Ahmedabad, India**

Post Graduate Programme in Management (PGP)

Commencing **June 2024**

**Application Form for Admission of Overseas Indian Candidates**

# Instructions

1. This application is a key part of the admission process. Complete and accurate answers to the questions are, therefore, extremely important. Incomplete or false information will adversely affect your chances of selection. **Any admission granted on the basis of false information will be canceled.**

2. Please send/email this form, and supplementary material (copies of test centre administered GMAT score report, academic mark-sheets and Degree certificates, application fee, and any other supporting material), to admission@iima.ac.in with a subject line **“Application for Admission of Overseas Indian Candidates for PGP 2024-26 Batch”**. We should receive your form on or before **December 15, 2023**. Please ensure that your telephone numbers and Email address are provided.

3. In all matters relating to admission to the PGP, the decision of the Institute will be final and binding on the applicants. We will not entertain any correspondence regarding non-selection to the PGP.

 Indicate below your GMAT Score of the current version of GMAT Exam (NOT GMAT Exam - Focus Edition) administered in the test centre. The scores should not be older than five years as on December 15, 2023.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Test Date | Verbal | Quant | Total | AWA | IR |
| Month | Year | Score | % Below | Score | % Below | Score | % Below | Score | % Below | Score | % Below |
|  |  |  |  |  |  |  |  |  |  |  |  |

(Attach a photocopy of your test centre administered GMAT Exam Score report.)

Please give below your complete mailing address. (Use CAPITALS. Write only one character in a box. Leave one box blank between two words.)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Address |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| City |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| State |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Pin Code |  |  |  |  |  |  |  |  |  |  |  |  Country |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Mobile Nos.  |  |   |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Land Line Nos. Office  |  |  Home |  |

|  |  |
| --- | --- |
| Email address |  |

**Payment of Application fee:**

Please enclose the payment slip or online transaction receipt for **US$ 200 or equivalent INR** at the exchange rate prevailing on the day of transfer/remittance of application fee made in favour of Indian Institute of Management Ahmedabad at IIM Ahmedabad Branch of State Bank of India (Branch Code No.2653) and give the following details: The link for an online transfer is: <https://payments.iima.ac.in/online/pg/89>

|  |  |  |  |
| --- | --- | --- | --- |
| Name of transacting Bank and branch | Slip/Receipt No. | Date of Transaction | Amount, US**$ /** INR |
|  |  |  |  |

1. **Personal Data**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SexAffix a recent passport-size photograph | Male |  |  | Female |  |  | Transgender |  |

I

|  |  |
| --- | --- |
| Name |  |
|  | (In CAPITAL LETTERS, as recorded in your academic certificates) |

VI

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date of Birth |  |  |  |  |  |  |  |  |  |  |
|  | (DD) |  | (MM) |  |  (YYYY) |

VII

|  |  |  |  |
| --- | --- | --- | --- |
| Nationality |  |  Passport No. |  |

|  |  |
| --- | --- |
| Period of Stay outside India |  |

(Please attach proof)

|  |  |
| --- | --- |
| Country of permanent residence |  |

|  |  |
| --- | --- |
|  Permanent Address |  |
|  |  |
|  |  |
|  |  |
|  |  |

**B. Academic Record**

*Notes about the marks obtained:*

1. Percentage of marks of an applicant who is yet to complete the bachelor’s degree will be computed based on their available marks.
2. For a candidate having cleared CA/ICWA/CS or Fellow of the Institute of Actuaries of India (FIAI) without having a bachelor’s degree, the aggregate final percentage of marks of all the levels examinations obtained and as entered in the application form would be treated as their available marks.
3. For computing the AR score of an applicant, scores in all subjects that appear in their mark sheet of 10th and 12th Std. examinations will be considered irrespective of whether the board considers them for calculating the percentage.
4. For the bachelor’s degree, the percentage of marks awarded by the candidate’s institution/university will be treated as final. If the institution/university does not award the percentage of marks, it will be calculated on the basis of the marks obtained in all the subjects listed in the mark sheet.
5. For the bachelor’s degree, if the percentage of marks awarded by the candidate’s institution/university does not take into account marks obtained in all the subjects as mentioned in the mark sheet (s) for all the years, the candidates must produce a certificate from the principal/head of the department/registrar/director of the institution/university certifying details of the practice at the institution/university at the time of the interview, if shortlisted for the same.
6. If any board/institution/university awards only letter grades without providing an equivalent percentage of marks on the grade sheet, the candidate should obtain a certificate from the board/institution/university specifying the equivalent marks which should be used for filling the application form. The original equivalence certificate needs to be submitted at the time of the interview if shortlisted for the same.
7. For candidates having undergone/completed an integrated master’s degree or dual degree directly after their 12th/HSC, the percentage of marks obtained as per their institute/university norms which is considered as equivalent to bachelor’s degree will be considered. For those undergoing (yet to complete) an integrated master’s degree or a dual degree directly after their 12th/HSC, the percentage of marks, similarly obtained, for the years/semesters completed till the date of application will be considered.
8. Attach photocopies of all your academic mark sheets and certificates.

**1. Pre-Bachelor’s Degree Examination(s)**

 Fill in only if these are Secondary or Higher Secondary School examinations.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Standard | Name of Board/ University, Country | Year ofPassing | Maximum Marks/ Grade Points | Total Marks/ Grade Points Obtained | Overall % of Marks/ Letter Grade Obtained | Class/Division (if awarded) |
| Secondary/10th Std |  |  |  |  |  |  |
| Higher Secondary /12th Std. |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Academic steam of Higher Secondary /12th Std. (such as Science, Commerce, Arts etc.) |   |

1. **Bachelor’s Degree examination**

|  |  |
| --- | --- |
| Name of degree ( Eg. B.A., B.Com., B.Sc., B.E. etc.) |  |
|  |  |
| Academic discipline/field |   |
|  |  |
| Name of University/Institute |  |

 **A. Degree Completed** (If you have already completed the Bachelor’s degree, please fill in these columns):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Month & Year ofAward of Degree | Max. Marks/ Grade Points | Marks/ Grade Points Obtained | Overall % of Marks/ Letter Grade Obtained | Class/Division (if awarded) |
|  |  |  |  |  |

 **B. Degree Not Completed**\* (If you have not completed the Bachelor’s degree, please fill in these columns and attach a certificate from the Principal/HOD/Registrar/Director of your College/Institute that you are currently in the final year / is awaiting final results of your bachelor’s degree.

|  |  |  |  |
| --- | --- | --- | --- |
| Year | Max. Marks/ Grade Points | Marks/ Grade Points Obtained | Overall % of Marks/ Letter Grade Obtained |
|
|  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Expected Month & Year of Graduation | Month |  |  |  | Year |  |  |  |  |

 **\*** Please note that if you are selected, you will be allowed to join the programme provisionally only if you submit a certificate latest by June 30, 2024 from the Principal/HOD/Registrar/Director of your college/institute (issued on or before June 30, 2024) stating that you have appeared for the examinations (including practical) in all the subjects required for obtaining the bachelor’s degree. Your admission will be confirmed when you submit the mark sheet and a pass certificate of having passed the bachelor’s degree referred to in the earlier certificate. The deadline for submission of mark sheet and the passing certificate is December 31, 2024. Non-fulfilment of this requirement will automatically result in the cancellation of the provisional admission.

|  |  |  |
| --- | --- | --- |
| **3. Master’s Degree examination** |  |  |
|  Name of degree (Eg. MA, M.Com. M.Sc.,M Tech. etc.) |  |
|  |  |  |
|  |  |
|  Academic discipline/field |  |

|  |  |
| --- | --- |
| Name of University/Institute |   |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Month & Year ofAward of Degree | Max. Marks/ Grade Points  | Marks/ Grade Points Obtained | Overall % of Marks/ Letter Grade Obtained | Course completed/Not Completed |
|  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **4. Post-Graduate Professional Examination** |  |  |
|  Name of the course of study (CA, ICWA, CS or FIAI) |  |
|  |  |  |
|  Academic discipline/field |  |
|  |  |
|  Name of University/Institute registered with |   |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Level | Year | Max. Marks/ Grade Points  | Marks/ Grade Points Obtained | Overall % of Marks/ Letter Grade Obtained |
| From | To |
| Inter |  |  |  |  |  |
| Final |  |  |  |  |  |
| Give overall percentage of marks/ grade point average/letter grade obtained |  |

**C. Work Experience**

 (Mention only full-time paid employment. Do not include training/project work/work done as an integral part of curricular requirements.)

|  |  |  |
| --- | --- | --- |
| Total period of work experience as on July 31, 2023 | Months |  |

Which sectors do you have experience in? Please put a tick mark against the sector(s).

|  |  |
| --- | --- |
| Sectors |  |
| Automobiles/ Auto-Ancillaries |  |
| Banking/Financial Services |  |
| Durables |  |
| Engineering/Industrial |  |
| Fast Moving Consumer Goods (FMCG) |  |
| Information Technology |  |
| Pharmaceuticals/ Healthcare |  |
| Retail |  |
| Telecommunications |  |
| Others (Please Specify) |  |  |

**D. Choice of Centres for Analytical Writing Test (AWT) and Personal Interview (PI)**

 Please mention any two cities from the list below in order of preference:

|  |  |
| --- | --- |
| City for AWT & PI | Preferred cities (please mention the city name here) |
| Ahmedabad | 1. |
| Bengaluru | 2. |
| Hyderabad |  |
| Kolkata |  |
| Mumbai |  |
| New Delhi/NCR |  |

**E. Declaration**

I have carefully read the instructions on Page 1 and agree to abide by the decision of the Institute regarding my selection for the PGP. I certify that the particulars given by me in this application form are true to the best of my knowledge and belief.

|  |  |  |  |
| --- | --- | --- | --- |
| Place: |  |  |   |
| Date:  |  |  | Signature of applicant |

**Annexure 1**

**Categories for bachelor’s degree/integrated master’s degree (as per CAT Application)**

|  |
| --- |
| **AC-1** (Medicine and Surgery based subjects):  Part I: MBBS, MD (USA) Part II: BAMS, BDS, BHMS |
| **AC-2** (Selected Professional Degrees): Chartered Accountancy (CA), Cost and Works Accountancy (ICWA), Company Secretaryship (CS), Fellow of the Institute of Actuaries of India (FIAI) |
| **AC-3** (All Commerce, Economics, Finance and Management Related Degrees): Including BAF, BBA, BBE, BBI, BBM, BBS, BCAF, BCCA, BCOM, BFIA, BFM, BHM, BHMCT, BIBF, BMS (Bachelor of Management Studies) and BSBA degrees.  In particular, including1. Economics/Economic Development and Planning
2. Any degree in Hospitality/Hospitality Studies, Catering/Catering Technology, Hotel, Travel and Tourism Management, Tourism Studies and any other related discipline.
3. Commerce (*Accountancy, Auditing, Banking, Business Mathematics, Business Organisation, Finance, Insurance, Investment Analysis, Public Finance, Secretarial Practices etc*.)
4. Management (*Advertising, Agriculture and Food Business, Agribusiness Management, Agriculture Marketing and Cooperation, Agriculture and Rural and Tribal Development, Business Administration, Business Management, Business Studies, Commercial Agriculture and Business Management, Entrepreneurship, Management Studies, Sports Management, Real Estate and Urban Infrastructure, Renewable Energy Management, Oil and Gas Management, Production and Industrial Management*)
5. Any other vocational degree in commerce and management.
 |
| **AC-4**  **I** (All Engineering, Technology and Architecture related Areas): Including BARCH, BE, BIT, BINFTECH, BS (ENG)/ BSC (ENG), BTECH and integrated MTECH degrees (Excluding all degrees in Accessories Design/Apparel Production/Design/Fashion Communication/Fashion Design/Fashion Technology/Interior Design/Knit Wear Design/Leather Design/Jewellery Design/Footwear Design, and BS/BSC degrees in Information Technology).  In particular, including1. Agricultural Engineering/ Dairy Technology/ Food Technology
2. Architecture
3. BE/BS (ENG)/BSC (ENG)/BTECH/integrated MTECH degrees in Biosciences, Geological Sciences, Information Technology, Mathematical Sciences and Natural Sciences
4. BE/BS (ENG)/BSC (ENG)/BTECH/integrated MTECH in all Engineering/Technology and related areas, including subjects like *Chemical Technology, Electronics, Engineering Physics* etc.
5. Textile Engineering/Technology
6. Others: All other fields where BE/BS (ENG)/BSC (ENG)/BTECH/integrated MTECH degrees are awarded, not explicitly included or excluded elsewhere in the list.

 **II**  (Science and Agriculture related Areas, other than Medicine and Surgery): Including all BS/BSC and integrated MS/MSC (excluding degrees in Apparel Design, Economics, Fashion Design, Journalism, and Leather Design). Also including degrees in paramedical, veterinary degrees. In particular, including1. Actuarial Science
2. Agriculture (*Agronomy, Soil Science, Agricultural Biochemistry, Plant Breeding and Genetics, Plant Pathology, Soil Science etc*.)
3. Biosciences (*Biology, Biochemistry, Biotechnology, Botany, Life Science, Zoology etc*.)
4. Computer Applications (BCA, MCA)
5. Fisheries
6. Forestry
7. Geological Sciences (*Geography, Geology and Geophysics*.)
8. Horticulture
9. Information Technology
10. All bachelor’s/integrated master’s degrees in Mathematical Sciences (*Computer Science,* *Mathematics, Statistics etc.*)
11. Natural Sciences (*Chemistry, Physics etc.)*
12. Paramedical/Physiotherapy
13. Pharmacology/Pharmacy
14. Planning
15. Veterinary Science/ Animal Husbandry
16. Media Science, Media Science and Technology
17. Physiology
18. Any vocational degree in science (BS/BSC)
19. Science (Others): *Forensic, Home Science, Nursing* and all other branches ofScience not explicitly included or excluded elsewhere in this list
 |
| **AC-5** (All Arts/Humanities Related Degrees, Design, Education, Fashion Design/Technology, Law and Rural Studies): Including any BA (excluding Economics, Geography and Geological Sciences, Mathematics and Statistics), BAA, BAJM, BCJ, BDES, BED, BFTECH, BJ, BJMC, BL, BM (Bachelor of Music), BMC, BMM, BMus, BSW and LLB.  In particular, including 1. Accessories Design/Apparel Design & Production/Design/Fashion Communication/Fashion Design/Fashion Technology/Fashion Merchandising and Retail Management, Interior Design/Knit Wear Design/Leather Design/Footwear Design/Jewellery Design (all degrees)
2. Arts/Humanities (*Archaeology, Education, Fine Arts (Dance, Drama, Film, Music, Painting etc.), History, Languages, Library Science, Literature, Mass Communication, Media Studies, Philosophy, Political Science, Public Administration, Social Work/Welfare, Sociology, etc*.)
3. Education (*including Physical Education and Sports*)
4. Journalism/Mass Communication/Media Studies (all degrees)
5. Law (BL LLB/B.Com. LLB/BBA LLB)
6. Psychology (all degrees)
7. Rural Studies/Rural Sociology/Rural Cooperatives/Rural Banking
8. Any vocational degree in arts/education/humanities (BA)
 |
| **AC-6** Any other discipline not mentioned in AC-1 to AC-5. |

**Note:**

1. Dual bachelor’s degree holders will be classified in one of the categories AC-1 to AC-6 based on their field(s) and subjects. **Applicants are requested to mention both degrees of specialization separately in Bachelor Degree 1 and Bachelor Degree 2**.
2. Final discretion on the academic category that an academic programme will be classified into rests with the Admissions Committee of IIMA.
3. For candidates having undergone/completed an integrated master’s degree directly after their HSC, their classification into an academic category will be based on their academic discipline in the integrated master’s degree programme.
4. For a candidate who has obtained further higher degrees after their bachelor’s degree or their integrated Master’s degree, other than those degrees listed in Table 8 of the admission criteria document, the discipline(s) of the subsequent degrees will not be taken into consideration in deciding their classification in an academic category.